

LAUNCESTON MUNICIPAL RATEPAYER'S & RESIDENTS ASSOCIATION INC.

WORKING FOR JUSTICE AND A FAIR GO FOR ALL LAUNCESTONIANS.

A.G.M. MEETING 13th NOVEMBER 2006.

Meeting opened: 7-00 pm.

Appologies: M.Cox, G.Backhouse.

Confirmation of Minutes:

Minutes of previous meeting read and confirmed:

Moved:P.Butler.

Seconded:J.Henshaw.

Presidents Report:

Read and Confirmed.

Moved:M.Plummer.

Seconded:D.Brown.

Election of Office Bearers:

President,: K.Jowett.

Nom,J.Henshaw Sec,L.Morrell Accepted.

1st Vice President: J.Henshaw.

Nom,L.Morrell. Sec,M.Plummer. Accepted.

2nd Vice President: D.Brown.

Nom,R.Blackman. Sec,H.Hastings. Accepted.

Secretary: R.Blackman.

Nom, P.Butler. Sec,D.Brown. Accepted.

Treasurer: M.Plummer.

Nom, L.Morrell. Sec, R.Blackman. Accepted.

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Committee: P.Butler.

Nom, R.Blackman. Sec, M.Plummer. Accepted.

Committee: A.Chugg.

Nom, K.Jowett. Sec, L.Morrell. Accepted.

Committee:

To be filled in the near future.

Auditor: J.S.Gibson.

Nom, M.Plummer. Sec, J.Henshaw. Accepted.

Annual Audit Report. Tabled.

Moved: D.Brown.

Seconded: A.Chugg.

General Buisness.

- 1) Prossers Forest Road,the Launceston City Council plans to put more money into this road than the other roads of the Distict.
- 2) Saftey issue of children disembarking from the school buses,David Browns contract could be at risk owing to this matter.
- 3) Rates,Water Rates a major issue between ourselves and the Launceston City Council.

Meeting closed 7-28pm.

Reginald Blackman.

Secretary.

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OFFICE BEARERS 2006/2007.

PRESIDENT: K.JOWETT.

**112 PEEL STREET,
SOUTH LAUNCESTON, 7250.
PHONE: 6344 6868.**

1st VICE PRESIDENT: J.HENSHAW.

**EAGLEHAWKBLUFF,
WIDERMERE ROAD,
SWAN BAY, 7252.
PHONE: 6328 1200.**

2nd VICE PRESIDENT: D.BROWN.

**224 BROWNS ROAD,
LILYDALE, 7268.
PHONE: 6330 1945.**

SECRETARY: R.BLACKMAN.

**4 COOK CRESCENT,
MAYFIELD, 7248.
PHONE: 6326 1700.
MOBILE: 0438 085 058.**

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TREASURER: M.PLUMMER.

25 RONNEBY ROAD,

NEWNHAM, 7248.

PHONE: 6326 3607.

COMMITTEE: P.BUTLER.

165 PEEL STREET,

SUMMERHILL, 7250.

PHONE: 6344 1973.

COMMITTEE: A.CHUGG.

32 PETERS AVENUE,

SUMMERHILL, 7250.

PHONE:6343 2957.

POSTAL ADDRESS OF ASSOCIATION IS AS FOLLOWS.

**LAUNCESTON MUNICIPAL RATEPAYERS & RESIDENTS
ASSOCIATION INC.**

P/O.BOX 2039, NEWNHAM, 7248